
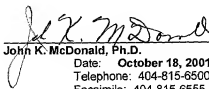


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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <i>(Only for new nonprovisional applications under 37 CFR 1.53(h))</i>	<i>Title of Invention</i>	<b>ELECTROPROCESSING IN DRUG DELIVERY AND CELL ENCAPSULATION</b>
	<i>Named Inventor(s)</i>	<b>Gary L. Bowlin, David G. Simpson, Gary E. Wnek</b>
	<i>Attorney Docket</i>	<b>49122-0161 (49122-263824)</b>
	<i>Express Mail Label No.</i>	<b>EL 910715960US</b>

<b>APPLICATION ELEMENTS</b>  1. <input type="checkbox"/> Fee Transmittal Form <i>(Submit an original, and a duplicate for fee processing)</i> 2. <input checked="" type="checkbox"/> Applicant claims Small Entity status 3. <input checked="" type="checkbox"/> Specification, Claims, and Abstract <b>Total Pages 76</b> 4. <input checked="" type="checkbox"/> Drawings <b>Total Sheets 6</b> <b>Total Pages 82</b> 5. Oath or Declaration a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 16 completed)</i> The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. (i) <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> Microfiche Computer Program (Appendix)	<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231  <b>ACCOMPANYING APPLICATION PARTS</b> 7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy <i>(identical to computer copy)</i> c. <input type="checkbox"/> Statement verifying identity of above copies 8. <input type="checkbox"/> Assignment: a. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) b. <input type="checkbox"/> Assignment is of record in parent application No. _____ 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney by assignee 10. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> 11. <input type="checkbox"/> Information Disclosure Statement (IDS) PTO- 1449 <input type="checkbox"/> Copies of IDS Citations 12. <input type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 14. <input type="checkbox"/> Certified Copy of Priority Document(s) 15. <input type="checkbox"/> Other: _____
	16. If a <b>CONTINUING APPLICATION</b> , check appropriate box and supply the requisite information: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: Recite complete dependency back to first parent application: <b>This application claims priority to U.S. Provisional Patent Application Serial No. 60/241,008, filed October 18, 2000, U.S. Provisional Patent Application Serial No. 60/270,118, filed February 22, 2001, U.S. Non-Provisional Patent Application Serial No. 09/714,255, filed November 17, 2000, and U.S. Non-Provisional Patent Application Serial No. 09/946,168, filed September 4, 2001.</b> 17. <b>CORRESPONDENCE ADDRESS:</b>  <b>23370</b> PATENT TRADEMARK OFFICE <b>John S. Pratt, Esq.</b> KILPATRICK STOCKTON LLP 1100 Peachtree Street, N.E. Suite 2800 Atlanta, Georgia 30309-4530 By:  <b>John K. McDonald, Ph.D.</b> Reg. No. 42,860 Date: <b>October 18, 2001</b> Telephone: 404-815-6500 Facsimile: 404-815-6555